Annexure C

PROFORMA FOR SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

No. RO/19/2026 Dated: 19.08.26

It is certified that an inspection team headed by Shri Pramod Kumar (Ass. Ex). (Name of Officers with designation) from UP Jal Nigam (Rural) SLP PHED inspected the R.M.V Academy, Mangrawan, Kadipur, Sultanpur. (Name & Address of the school) on 19.08.26 (date of inspection) and on the basis of Water Test Report (Attached) bearing no. C.T/1596/2026-27 dated 18.08.26 of District Level Water Analysis Laboratory UP Jal Nigam (Rural) Sultanpur SLP. (PHED Lab) certified that the R.M.V Academy (Name of school) has safe drinking water facilities for the students and members of staff of the institution. School is also maintains the hygienic sanitation condition in the school building & the campus as per norms prescribed by the Central/ State/ U.T. Govt.

This certificate is valid till One year

Pramod

सहायक अभियन्ता
खण्ड कार्यालय उ0प्र0 जल निगम
(ग्रामीण) सुल्तानपुर

Signature with Seal: .....
Name : .....
Designation : .....
Name & Address of the Office / Department : .....

To R.M.V Academy
Sultanpur
(Name & Address of the Institution)

Note: The certificate is to be issued by authorized officer / PHED Lab / local bodies

Analysis Report

District Level Water Analysis Laboratory, U.P. Jal Nigam
(Rural), Saurmau, Sultanpur-228001

TC-12204

Rept No.	Chemical Test/1596/2026-2027	Date	18/08/2026	1	Page 1/1

ULR No- TCI220425000000089F

Customer Details

Office Name and Address	**R M V ACADEMY, MANGRAWAN, KADIPUR, SULTANPUR, UTTAR PRADESH - 228161**
Ref. Letter No. & Date	**Date** 18/08/2026

Basic Details of Sample

Gram Panchayat	**MANGRAWAN**	**Village**	**MANGRAWAN**
Habitation	KADIPUR	**Location**	**Mangrawan, Kadipur, Sultanpur, Uttar Pradesh - 228161**
Water Source	Submersible Pump	**Sample No.**	1596
Quantity of Sample	1000ML	**Date of Sample Collection**	18/08/2026
Receiving Date:	18/08/2026	**Sample Collector**	Mr. DEEPANKAR VERMA
Sample Depositer	Mr. DEEPANKAR VERMA	**Sampling Method Used**	IS 17614: Part 1: 2025
Analysis Start Date	18/08/2026	**Analysis Completion Date**	18/08/2026

Environmental Condition

Temperature	25±3 oC	**Humidity**	50±15%	

Technical Data of Analysis

S.No.	Parameter	Units	Observed Value	Specified Values as per		Ref. Method of Analysis
				Acceptable Limit	Permissible Limit	
1	2	3	4	5	6	7
1	Turbidity	(NTU)	3.7	1.00	5.00	IS 3025 (Part 10) : 2023
2	pH	-	6.95	6.5-8.5	6.5-8.5	IS 3025 (Part 11) : 2022 (RA : 2022)
3	TDS	(mg/L)	760	500.00	2000	IS 3025 (Part 16) : 2023
4	Fluoride	(mg/L)	0.512	1.00	1.5	APHA 24rd Edition -4500 -F Method C (Electrode Method) : 2023
5	Chloride	(mg/L)	59.98	250.00	1000	IS 3025 (Part 32) : 2014 (RA: 2019)
6	T. Alkalinity	(mg/L)	420	200.00	600	IS 3025 (Part 23) : 2023
7	T. Hardness	(mg/L)	360	200.00	600	IS 3025 (Part 21) : 2009 (RA : 2023)
8	Calcium	(mg/L)	56.112	75.00	200	IS 3025 (Part 40) : 2024
9	Magnesium	(mg/L)	52.8	30.00	100	IS 3025 (Part 46) : 2023
10	Taste	Qualitative	Agreeable	-	-	IS 3025 (Part 08) : 2023
11	Odour	Qualitative	Agreeable	-	-	IS 3025 (Part 05) : 2018
12	Colour	Hazen	10	5	15	IS 3025 (Part 04) : 2021

Note:

1. This Certificate refers only to the particular sample(s) submitted for testing.
2. This Certificate shall not be reproduced, except in full, unless written permission for the publication of an approved abstract has been obtained from Head Of Laboratory.
3. All values reported in this certificate are valid at the time of and under the stated conditions of measurements.
4. Sample will be stored up to 7 days (in case of non perishable items only) from the date of issue of tests reports unless otherwise specified.

(Chandan Kumar)
Lab Technician
Prepared By

Technical Manager
District Level Water Analysis Laboratory
Sultanpur UPJN

Authorised Signatory
Akhilesh Tiwari
(Technical Manager)

End of Test Report